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PTO/SB/05 (12/97) (modified)

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Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

UTILITY  
PATENT APPLICATION  
TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

|  |                            |             |    |
|--|----------------------------|-------------|----|
| Attorney Docket No.                            | 325772015900               | Total Pages | 47 |
| First Named Inventor or Application Identifier |                            |             |    |
| Junji NISHIGAKI                                |                            |             |    |
| TITLE  | IMAGE PROCESSING APPARATUS |             |    |

CERTIFICATE OF HAND DELIVERY

Date of Delivery: March 16, 2000

I hereby certify that this paper or fee is being hand-carried to: Assistant Commissioner for Patents, Washington, D.C. 20231 on the date indicated above.

Jinrong Li

|  |  |   |
|--|--|---|
| APPLICATION ELEMENTS<br><i>See MPEP chapter 600 concerning utility patent application contents.</i>  |  | ADDRESS TO:<br>Assistant Commissioner for Patents<br>Box Patent Application<br>Washington, DC 20231 |
| <p>1. <input checked="" type="checkbox"/> Fee Transmittal Form<br/>(Submit an original, and a duplicate for fee processing)</p> <p>2. <input checked="" type="checkbox"/> Specification [Total Pages 35] 1<br/>(preferred arrangement set forth below)</p> <ul style="list-style-type: none"><li>- Descriptive title of the Invention</li><li>- Cross References to Related Applications</li><li>- Statement Regarding Fed sponsored R &amp; D</li><li>- Reference to Microfiche Appendix</li><li>- Background of the Invention</li><li>- Brief Summary of the Invention</li><li>- Brief Description of the Drawings (if filed)</li><li>- Detailed Description</li><li>- Claim(s)</li><li>- Abstract of the Disclosure</li></ul> <p>3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets 10]</p> <p>4. <input type="checkbox"/> Oath or Declaration [Total Pages □ 1]</p> <ul style="list-style-type: none"><li>a. <input type="checkbox"/> Newly executed (original)</li><li>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)<br/>(for continuation/divisional with Box 17 completed)<br/>[Note Box 5 below]</li><li>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br/>Signed statement attached deleting inventor(s) named in<br/>the prior application, see 37 CFR 1.63(d)(2) and 1.33(b)</li></ul> <p>5. <input checked="" type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked)<br/>The entire disclosure of the prior application, from which a copy of the<br/>oath or declaration is supplied under Box 4b, is considered as being<br/>part of the disclosure of the accompanying application and is hereby<br/>incorporated by reference therein.</p> |  |   |
| <p>6. <input type="checkbox"/> Microfiche Computer Program (Appendix)</p> <p>7. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission<br/>(if applicable, all necessary)</p> <ul style="list-style-type: none"><li>a. <input type="checkbox"/> Computer Readable Copy</li><li>b. <input type="checkbox"/> Paper Copy (identical to computer copy)</li><li>c. <input type="checkbox"/> Statement verifying identity of above copies</li></ul> <p>8. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))</p> <p>9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney<br/>(when there is an assignee)</p> <p>10. <input type="checkbox"/> English Translation Document (if applicable)</p> <p>11. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations</p> <p>12. <input type="checkbox"/> Preliminary Amendment</p> <p>13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br/>(Should be specifically itemized)</p> <p>14. <input type="checkbox"/> Small Entity <input type="checkbox"/> Statement filed in prior application,<br/>Statement(s) Status still proper and desired</p> <p>15. <input checked="" type="checkbox"/> Certified Copy of Priority Document(s)<br/>(if foreign priority is claimed)</p> <p>16. <input type="checkbox"/> .....</p>   |  |   |
| 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:<br><input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No:   |  |   |
| 18. CORRESPONDENCE ADDRESS   |  |   |

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If a paper is untimely [REDACTED] in the above-referenced application [REDACTED] applicant or his/her representative, the Assistant Commissioner is hereby petitioned under 37 CFR § 1.136(a) for the minimum extension of time required to make said paper timely. In the event a petition for extension of time is made under the provisions of this paragraph, the Assistant Commissioner is hereby requested to charge any fee required under 37 CFR § 1.17(a)-(d) to **Deposit Account No. 03-1952**. However, the Assistant Commissioner is NOT authorized to charge the cost of the issue fee to the Deposit Account.

The filing fee has been calculated as follows:

| FOR   | NUMBER FILED | NUMBER EXTRA | RATE                          | CALCULATIONS |
|---|--------------|--------------|-------------------------------|--------------|
| TOTAL CLAIMS  | 15 - 20 =    | 12           | x \$18.00                     | \$ .00       |
| INDEPENDENT CLAIMS  | 3 - 3 =      | 0            | 0x \$78.00                    | \$ .00       |
| MULTIPLE DEPENDENT CLAIM(S) (if applicable)   |              |              | + \$260.00                    | \$0.00       |
|   |              |              | BASIC FEE                     | \$690.00     |
|   |              |              | TOTAL OF ABOVE CALCULATIONS = | \$690.00     |
| Reduction by 1/2 for filing by small entity (Note 37 C.F.R. §§ 1.9, 1.27, 1.28).<br>If applicable, verified statement must be attached. |              |              |                               | \$ .00       |
| Assignment Recording Fee (if enclosed)  |              |              |                               | \$0.00       |
|   |              |              | TOTAL =                       | \$690.00     |

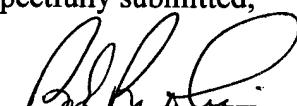
**UNDER 37 CFR 1.53(D), NO FILING FEE IS BEING PAID AT THIS TIME.**

Applicant(s) hereby petitions for any required relief including extensions of time and authorizes the Assistant Commissioner to charge the cost of such petitions and/or other fees or to credit any overpayment to **Deposit Account No. 03-1952** referencing docket no. 325772015900. A duplicate copy of this transmittal is enclosed, for that purpose.

Dated: March 16, 2000

Respectfully submitted,

By:



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